

Kuttikanam, Peermade – 685531 SELF APPRAISAL - FPAS - 2

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(Self-Appraisal Form for Faculty Less than 2 Years Experience)

(Please attach separate sheets if necessary; include more rows in the tables as per the need)

SECTION- A

| 1 | Name | | | | | | |
|--------|---------------------|--------------------|---------|-----------|-------------------|-----------|--------------|
| 2 | Age | | | | | | |
| 3 | Designation | | | | | | |
| 4 | Department | | | | | | |
| 5 | Address for Corres | spondence | | | | | |
| 6 | Mobile No | | | | | | |
| 7 | Mail Id | | | | | | |
| 8 | Date of Joining MB | SC | | | | | |
| 9 | Qualifications in C | hronological Order | | | | | |
| Degree | Specialization | Institution | Univer | esity | Class Obtained | | r of sing |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 10 | Previous Experience | es | | | | | |
| | nme of the | Designation | Date of | Date of | | xperience | |
| Cone | ege/Industry | _ | Joining | Relieving | Years | Month | Days |
| | | | | | | | |
| | | | | | | | |



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SECTION - B

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| S.No | Nature of Activity | | Score | |
|-----------------|--|-----------------------|-------|--------------------------|
| Category I-A | ESSENTIAL | API Score Allotted | | Verified API Score |
| 1 | Lectures taken as percentage of lectures allocated (100% compliance = 20 points, else 0) Total number of lectures allocated : Number of lectures taken : | 20 | | |
| 2 | Seminars, tutorials, practical's, contact hours undertaken as percentage of those actual allocated (100% compliance = 10 points), else 0 No. of seminars, tutorials, practical's allocated: No. of hours of seminars, tutorials, practical's taken: | 10 | | |
| 3 | Lectures or other teaching duties in excess of College norms per week (Special Classes/Remedial Classes 1 hour excess per week: one point) | 10 | | |
| 4 | Imparting of knowledge / instruction with the prescribed material (Text book, Study Materials/ Lab Manual etc. (100% compliance = 5 points), else 0 | 10 | | |
| 5 | College/University examination duties (Chief Superintendent, Question paper setting, Internal/Continuous assessment work, Invigilation, Squad, Observer as allotted and evaluation of answer scripts) as per duties allotted (100% compliance = 10 points) else 0. | 20 | | |
| 6 | Use of Innovative teaching – learning methodologies; use of ICT; Updated subject content and course improvement. 10 <i>points for each a & b</i> a) Number of ICT Based Teaching material: b) Number of Interestive / Demonstration Courses. | 20 | | |
| 7 | b) Number of Interactive/Demonstration Courses: Support to training and placement (handling Aptitude classes, Personality development classes, Programming classes, etc.): (Each activity: 5 points) | 10 | | |
| | Category I Total | 100 | | |



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CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION RELATED ACTIVITIES

| S.No | Nature of Activity | | Score | |
|--------------------|--|-----------------------|------------------------------|--------------------------|
| Category II - A | CO-CURRICULAR, EXTENSION ACTIVITIES | API Score Allotted | Self - Appraisal Score | Verified API Score |
| | Institutional Co-curricular activities for students such as field studies/educational tours, industry-implant training and placement activity. | | | |
| 1 | a) Number of Field studies / Educational tour : (5 points each) | 10 | | |
| | b) Number of Industry – implant training : (5 points each) | | | |
| | c) Number of Placement activity : (5 points each) | | | |
| 2 | Number of Community Service, Social Orientation and other Student Mentoring Activities through NSS/NCC/NSO/other Governmental and NGO (Each activity 5 points) | 5 | | |
| | Number of Students and staff related Socio-Cultural and Sports Programmes (intra/inter-departmental and inter-collegiate) | | | |
| 3 | a) Intra department : (1 point each) | 5 | | |
| | b) Inter department : (2 points each) | | | |
| | c) Inter college : (5 points each) | | | |
| 4 | Number of specialized programmes organized through various clubs/activities, etc.: (5 points each) | 10 | | |
| | Category II A Total | 30 | | |



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| CATEGORY II - B | | | Self - Appraisal Score | Verified API Score |
|---|---|----|------------------------------|--------------------------|
| Institutional Governance responsibilities like, Council members, Event coordinators, In-charges, Resident Tutor, PTA Executives and any other committees: | | 20 | | |
| | Institutional Level (10 points each) Department Level (5 points each) | | | |
| 2 | Membership in profession related committees at state and national level a) At national level: (3 points each) No. b) At state level: (2 points each) No. | 5 | | |
| 3 | Participation in subject associations, conferences, seminars without paper presentation (<i>Each activity: 1point</i>) No. | 5 | | |
| 4 | Membership in professional associations, Boards of Studies, editorial/Review committees of journals / Institutional publications. (Each activity: 2 points) No. | 5 | | |
| | Participation in FDP/STTP, Workshop, Seminar, other Training, etc., | | | |
| 5 | Two Week Program No: 20 point One Week Program No: 10 point each Less than one week No: 5 point each | 25 | | |
| 6 | Pursuing Higher Studies MPhil, PhD | 10 | | |
| | Category II B Total | 70 | | |



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CATEGORY - III: RESEARCH AND RELATED CONTRIBUTIONS

| S.No | Nature of Activity | Score | | |
|-------------------|--|-----------------------|------------------------------|--------------------------|
| Category III-A | Research Publication | API Score Allotted | Self - Appraisal Score | Verified API Score |
| 1 | Number of articles in SCI Indexed Journals | 15 | | |
| 2 | Number of articles in Scopus Indexed Journals with impact factor 1.0 and below 2.0 | 10 | | |
| 4 | Number of articles non-impact factor National level research papers in non- referred / journals but having ISBN/ISSN numbers | 5 | | |
| 5 | Number of full papers in conference proceedings, etc. (each 2.5 points) | 5 | | |
| 6 | Authored any Subjects books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers | 10 | | |
| | Authored any Subjects books by Local Publication | 5 | | |
| | Category III A Total | 50 | | |
| Category III-B | Research and Innovation Funds | | | |
| | Sponsored Projects carried out/ongoing Projects amount mobilized with Rs 5 lakhs and more | 15 | | |
| 1 | Projects amount mobilized between Rs 1 lakh to 5 lakh | 10 | | |
| | Projects amount mobilized between less than 1 lakh | 5 | | |
| 2 | Consultancy Projects carried out / ongoing | 5 | | |
| 3 | Number of Patent/Technology transfer / Product/Process | 10 | | |
| | Category III B Total | 50 | | |



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| Category III-C | Awards & Honours, Recognition, Appreciation, etc | API Score Allotted | Self - Appraisal Score | Verified API Score |
|----------------------|---|-----------------------|------------------------------|--------------------------|
| | National: by AICTE, UGC, CSIR, DST, DBT, ICAR & other Government bodies and professional bodies etc., No. | 20 | | |
| | State/University/Regional level No: | 15 | | |
| | Institutional Level (Each 5 points) | 15 | | |
| Category III B Total | | 50 | | |
| | Grand Total | 350 | | |

Details of Subject Taught in Last two semesters

| SL.No. | Subject Name | Year/Semester | Pass Percentage | Remarks |
|--------|--------------|---------------|--------------------|---------|
| 1. | | | | |
| 2. | | | | |
| 3 | | | | |
| 4 | | | | |



Date:

Mar Baselios Christian College of Engineering and Technology

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SECTION-C

Action Summary

More important than where are you now is what you plan to do to improve yourself in the areas that you, as a professional, believe are in need of improvement. Fill out items 1 and 2 below.

| 1. | Describe your most significant accomplishments in the past academic year. | |
|---------|---|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 2. | List your area(s) of strength and area(s) of improvement. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Place · | Signature of the Faculty Member | |

Name:



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| SECTION- D (Office Use) | | | |
|-------------------------------|----------------------------|--|--|
| HoD's Comments/Recommendation | | | |
| | | | |
| | | | |
| | | | |
| | Signature of HoD | | |
| Principal's Remarks | | | |
| | | | |
| | Signature of the Principal | | |
| | | | |
| Director's Approval/ Remarks | | | |
| | | | |
| | Signature of the Director | | |